|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Структура бюджета** | | | | | | | | | | | | | | | | |
| **Гигантовского сельского поселения Сальского района** | | | | | | | | | | | | | | | | |
| **за 2012 - 2014 гг** | | | | | | | | | | | | | | | | |
| |  | | --- | |  | |  |  |  |  |  |  |  |  |  |  | | | |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  | **1** | **Общегосударственные вопросы** | | | | |  |  |  |  | |  |
|  |  |  |  |
|  |  |  |  | **2** | **Национальная оборона** | | | |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  | **3** | **Национальная безопасность и правоохранительная деятельность** | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  | **4** | **Национальная экономика** | | | |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  | **5** | **ЖКХ** |  |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  | **6** | **Культура** | |  |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  | **7** | **Социальная политика** | | |  |  |  |  |  |  | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |
|  |  |  |  | **8** | **Спорт** |  |  |  |  |  |  |  |  | |  |